

**STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST (AS IT STOOD ON THE LAST DAY OF THE YEAR 2017-18 VIZ. 31<sup>ST</sup> DECEMBER, 2018)**

Declaration made by (full name with surname in block letters)

ANJU GUPTA

Present designation with full official address at which correspondence to be conducted (stating whether on deputation, if so, parent department should be quoted)

JOINT DIRECTOR, HANDICRAFTS, JAMMU ( HANDICRAFTS DEPARTMENT)

Scale of pay and rate of salary on the last day of December of the preceding year

Level 12 (78800-209200)

Date of first appointment as Public Servant:

16-10-2001

The average strength of the family members dependant on officer during the period under report

TWO SONS

The Name, Address and Occupation of the officer's father and father-in-law (in case any property is shown in the statement as having been received from the parent or parent-in-law)

FATHER SH. SUDESH KUMAR R/O WARD NO 8 MAIN MARKET RAMNAGAR UDHAMPUR (SHOPKEEPER)

FATHER-IN-LAW SH. SHIV RATTAN CHANDAN RETIRED TEACHER DHARI DHAR RAJOURI

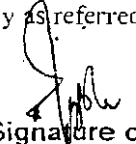
Name of the officer, wherefrom statement of property submitted last year

Jammu and Kashmir Tourism Development Cooperation as ( General Manager (o))

Categories of property	Description	Date on which acquired	Means by which acquired	Mode of acquisition whether by purchase, lease, mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Reference to the authority and number and date of order under which sanction was obtained for the acquisition of the property if required under Government Servants Conduct Rules	Value of the property	Annual Income, if any accruing from the property	In whose name property stands (self, dependant or any other person). Here give name and relationship with the Government Servant	Remarks
1	2	3	4	5	6	7	8	9	10
<b>Immovable Property :</b> 1. Building with Mohalla, name of Village, Town, Tehsil and District wherein situated 2. Kharsa Nos. or other description of land and with area and name of Village, Town, Tehsil and District wherein situated 3. Mortgages on immovable property with full description as in 1 and 2 above.	ANCESTRAL PROPERTY AT RAJOURI AND JAMMU  2. 6 MARALASOF LAND AT CHANNI KAMALA  3. A PLOT MEASURING 30 X 60 AT BIRPURHOUSING COLONY OF JDA		ANCESTRAL  LOAN FROM G.P.FUND, LIC POLICY & SAVING  DISPOSAL OF JEWELLARY + LOAN FROM FATHER	INHERITED  PURCHASE  DRAW OF PLOT 337-42 DT. 22-11-2014	APPLIED	PREVELENT MARKET RATE  AS PER MARKET RATE		STANDS IN THE NAME OF FATHER IN-LAW AND MOTHER-IN-LAW  ANJU GUPTA  ANJU GUPTA	
<b>Property other than Immovable exceeding Rs. 20,000 under each one of the following Heads :</b> 1. Cash balance, Saving bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security bounds. 2. Jewellery/Ornaments 3. House hold items (Electric and Electronic items) 4. Vehicles									

I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that I, my wife/husband or any other member of my family as referred to in J&K Public Men and public Servants (Declaration of Assets and other provisions) Act, 1983 neither own nor have any property other than that mentioned above.

(c) -This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements. If received from any public servants shall not be entertained.

  
Signature of the  
Public Servant